

Convention Registration

WED. – SUN., APRIL 27th TO MAY 1st | BLUE ASH, OH

James King
(317) 431-7737
thekingsfortune@gmail.com

A separate form must be used if registering for more than two people.

This form is for non dealers only. Exhibitors/dealers should use the Exhibitor/Dealer Registration form.

Return with your check made payable to the AAPA to: James King, 9243 Crossing Dr., Fisher IN 46037

Name _____ Address _____

City/State/Zip _____ Phone (____) _____

E-mail _____ Membership Number _____

Section A: **Join Us!**

If you are not currently an AAPA member, but would like to join, you may do so now. Current members should skip this section. Those who take out a dual membership must live at the same address; they receive a single issue of the *Journal*, but have 2 votes. If you join now, you are eligible to register for the 2022 Convention as an AAPA member.

2022 Membership Dues (new members only) \$54 Single or \$60 Dual \$ _____

If dual membership, provide 2nd name here _____

Section B: **Members Only Convention Package**

This section applies **ONLY** to Members wishing to register for a convention package. Otherwise, leave this section blank. Use Section C in order to register using the Day Rates.

____ Member **Full Package** @ \$150 per person \$ _____

____ (Includes Welcome Reception, Wednesday and Thursday Tours, Seminars, Early Admission to Show)

____ Welcome Reception, all are welcome to attend (check if attending)

If purchasing for two, 2nd name here _____

SUBTOTAL \$ _____

Check here if the total enclosed includes a new membership.

Check here if the total enclosed includes any additional (attached) registration form(s).

Volunteer Activities:

I can help with: Registration Auction Show Ticket Sales Other

OFFICE USE ONLY:

Date Received: _____

Amount: _____ Check #: _____

AAPA Pottery Donations

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Additional forms
are available at
www.AAPA.info

Contact Riley Humler at 513-432-5769 or via email at: rileyhumler@gmail.com

Donation proceeds support the American Art Pottery Association and its *Journal*.

Please consider donating quality pieces.

Description (Please note any damage, repair, restoration, etc.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Name _____

Address _____ City _____ State _____ Zip _____

Telephone (_____) _____ E-Mail _____