

Exhibitor/Dealer Registration

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ONLY AAPA MEMBERS MAY EXHIBIT ITEMS FOR SALE

Return this form with your check made payable to the AAPA. Send to: AAPA c/o Jean Oberkirsch, 1045 Park Ridge Rd., Hillsboro MO 63050. After dealer registration has been accepted by the AAPA, any questions concerning the show should be addressed to Show Chairperson, Jean Oberkirsch, Phone (314) 609-3334, Email: oberarts@wildblue.net

Name _____ Address _____
 City/State/Zip _____ Phone (____) _____
 E-mail _____ Membership Number _____

INSTRUCTIONS: Complete Section A only if you wish to join the AAPA at this time. Otherwise, leave that section blank. Complete one form for each person registering (make copies).

Section A: Join Us! If you are not currently an AAPA member, but would like to join now, use this Section A. **CURRENT MEMBERS SHOULD SKIP SECTION A.** Those who take out a dual membership must live at the same address; they receive a single issue of the Journal, but have 2 votes.

2022 Membership Dues (new members only) \$54 Single or \$60 Dual \$ _____

If dual membership, provide 2nd name here _____

Section B: Exhibitor Space

Member Full Package (Includes Welcome Reception, Wednesday and Thursday Tours. Seminars Early Admission to Show) @150 ea. \$ _____

Note: Booths and Tables do not include the above per person Member Convention Fee.

Individual table @ \$100.00 (1 dealer only) \$ _____
 Small Booth (includes Two 8' Tables and One 6' Table, Approx. 10' x 10') @ \$300 \$ _____
 Showcase booth, (includes a show case on a space) @ \$375 \$ _____
 Large Booth (include Three 8' Tables and Two 6' Tables, Approx. 10' x 20') @ \$550 \$ _____
 Wall Showcase rental (to situate within booth, replaces One 6' Table) \$275 each \$ _____
 See Thru Showcase rental (to situate within booth, replaces One 6' Table) \$300 each \$ _____

Booth sign to read: _____ **Section B SUBTOTAL** \$ _____

Badge(s): Exhibitor 1 _____ Exhibitor 2 _____ Helper _____

TOTAL ENCLOSED \$ _____

Volunteer Activities:

I can help with: Registration Auction Show Ticket Sales

Check if total enclosed includes any additional (attached) registration form(s).
 Check if new member.

OFFICE USE ONLY:

Date Received: _____
 Amount: _____
 Check #: _____

AMERICAN ART POTTERY ASSOCIATION

Exhibitor Contract April 27th - May 1, 2022

1. Exhibitor (*also known as "dealer"*) must be a current member of the AAPA. Please note your membership number and expiration date on the Exhibitor/Dealer Registration form.
2. Exhibitor agrees to display only art pottery (American and European) and associated memorabilia, no wood, metal or glass. All items **must be** clearly priced (no colored tags, no "sale" tags). The exhibitor must observe the AAPA Code of Ethics and the prevailing rule of conduct. All pottery offered for sale, which is damaged or restored shall be identified as such. Reproductions are never allowed.
3. Assignment of dealer space will be at the AAPA's discretion and the dealer must exhibit within the space provided. Exhibitors are not permitted to sublet their booth space. This contract is non-negotiable and may not be sold or transferred. All booths will be clearly marked and all merchandise must be placed within the assigned booth space. Aisles will remain unobstructed as per fire code regulations.
4. The exhibitor may cancel this agreement upon written notification to the AAPA by March 20, 2022, to receive a full refund of their deposit. Full balance of booth rent must be received by March 20, 2022. Written cancellations received after March 10, 2022, but before March 20, 2022, will receive a refund of half (50%) their booth rent. Cancellations after March 20, 2022 will forfeit their booth rent in full. There will be a \$35 charge for all returned checks.
5. The AAPA will provide tables, chairs, electricity and a booth sign. Dealer must provide flame-retardant table covers sufficient to cover all tables to the floor on all visible sides. Step units on tabletops must be draped accordingly. All packing materials/bins must be placed under tables or removed to your vehicle if space does not allow for concealed storage.
6. Each booth will be limited to two exhibitors. Each exhibitor will receive a show badge upon check-in. You will be required to wear your badge at all times during set-up and show hours. Booth must be staffed at all times during the show.
7. Dealer Set up is on Friday, April 29th, 7 AM-4 PM. Load in/load out procedure will be provided with confirmation of contract. All dealers must be set up by Friday 4 PM for our convention registered members only preview that evening). All exhibits must remain open during show hours, Saturday, 9 AM - 5 PM. Packing will not be permitted until the close of the show on Saturday at 5 PM.
8. The AAPA will provide security for off-show hours but at no time assumes responsibility for the property of the dealer. The exhibitor agrees to hold blameless the AAPA, its officials and principals and expressly releases same from any and all liability from loss or damage caused to persons or property for any cause whatsoever, together with all costs in connection with the defense thereto, including attorney's fees.
9. Dealers are required to collect and submit State Sales Tax to the proper state authority.

Exhibitor Signature _____ Date _____

EXHIBITOR hereby agrees to lease EXHIBIT SPACE from the AAPA on the terms provided within this contract.

AAPA Approval _____ Contract Date _____